## "Science (S1-3) STEAM Learning Module Teacher Network" School Application Form

(Application Deadline: 22 December 2023)

To: Science Education Section Curriculum Support Division

Education Bureau

(Attn: Mr TAM Ho-lun, Jacky)

(Fax No.: 2194 0670)

| We intend to enrol in the "Science details as follows: | (S1-3) STEAM Learning Module Teacher Network | k", with |
|--|--|----------|
| Name of School:  |  |          |
| School Address:  |  |          |
| School Tel. No.:                                       | Fax No. :                                    |          |
| Name of Teacher-in-charge: * Dr                        | / Mr / Ms / Mrs                              |          |
| Contact No.:   |  |          |
| Position Held :  |  |          |
| Email Address:   |  |          |

## **Teachers Nominated (At least two Junior Secondary Science teachers)**

| Name | Position | Years of Experience in<br>Teaching the JS Science | Email Address |
|------|----------|---|---------------|
|      |          |   |               |
|      |          |   |               |
|      |          |   |               |
|      |          |   |               |
|      |          |   |               |

| 1. | 1. Intended mode of participation  | Intended mode of participation  |                  |           |  |  |  |  |
|----|--|---|------------------|-----------|--|--|--|--|
|    | [ Please indicate and number (1-2) your  | [Please indicate and number (1-2) your preference of participation. ("1" being the mos  |                  |           |  |  |  |  |
|    | preferable.)]  |   |                  |           |  |  |  |  |
|    | Network School Par   | ticipating School   |                  |           |  |  |  |  |
|    |  |   |                  |           |  |  |  |  |
| 2. | 2. The total number of periods per week  | in JS Science (Eac  | ch Class)        |           |  |  |  |  |
|    | S1: periods  | periods   | S3:              | periods   |  |  |  |  |
| 3. | The number of practical periods per week in JS Science (Each Class)                  |   |                  |           |  |  |  |  |
|    | [Remark: A practical period taught in a  | double lesson will b  | e counted as two | periods.] |  |  |  |  |
|    | S1: periods  | periods   | S3:              | periods   |  |  |  |  |
|    |  |   |                  |           |  |  |  |  |
| 4. | •  | The duration of each period in JS Science   |                  |           |  |  |  |  |
|    | minutes per period   |   |                  |           |  |  |  |  |
| 5. | In 2022/23 s.y., the following learning and teaching activities were conducted in my |   |                  |           |  |  |  |  |
|    | school: [Please check the appropriate  | box(es).]   |                  |           |  |  |  |  |
|    | WTI. H. AMALIA D. A. C. A. C. (CLO) D. (CLO) D. (CLO) D.                             |   |                  |           |  |  |  |  |
|    | <u> </u>   | "The Use of Mobile Devices for Conducting Science (S1-3) Practical Activities" *  "Video based" Salf learning Pack (Science Experiments)* |                  |           |  |  |  |  |
|    |  | "Video-based" Self-learning Pack (Science Experiments)*  Junior Secondary Science Online Self-learning Scheme*                            |                  |           |  |  |  |  |
|    | Science (S1-3) "Hong Kong Wetland Park Self-directed Outdoor Learning" *             |   |                  |           |  |  |  |  |
|    | Others (e.g. "Design and Make" or "Scientific Investigation" activities)             |   |                  |           |  |  |  |  |
|    | , -  |   | ,                |           |  |  |  |  |
|    |  |   |                  | _         |  |  |  |  |
|    |  |   |                  |           |  |  |  |  |
|    |  |   |                  |           |  |  |  |  |
|    |  |   |                  |           |  |  |  |  |
|    | Name   | of Principal: #Dr/  | Mr/Ms/Mrs        |           |  |  |  |  |
|    | Signatu  | no of Duinoinol :   |                  |           |  |  |  |  |
|    | Signatu  | re of Principal:  |                  |           |  |  |  |  |
|    | School Chop  | Date:   |                  |           |  |  |  |  |

<sup>#</sup> Please delete if inapplicable.

<sup>\*</sup> Relevant learning and teaching resources are accessible on the Science (S1-3) Learning and Teaching Resources Portal (Science Education Section, Curriculum Support Division, Education Bureau) <a href="https://cdl.edb.hkedcity.net/cd/science/jsscirp/en/index.html">https://cdl.edb.hkedcity.net/cd/science/jsscirp/en/index.html</a>